



SE – 036

IV Semester B.Com. Examination, September 2020  
LANGUAGE ENGLISH – IV  
(CBCS) (Repeaters) (2015 – 16 & Onwards)

Time : 3 Hours

Max. Marks : 70

**Instructions :** 1) Section A, B and C are compulsory.

2) Write the question numbers correctly.

SECTION – A

(Course Book)

(Drama : Where There is a Will . . . )

I. Answer **any three** of the following in about **a page each** : (3×5=15)

- 1) What is Hasmukh's attitude towards his son ?
- 2) How did the family members react to the will ?
- 3) Comment on the ending of the play.
- 4) Sketch the character of Ajit.
- 5) How did Kiran discover the truth of Hasmukh's death ?

II. Answer **any one** in about **two pages** :

(1×10=10)

- 1) "Where there is a Will" is both humorous and realistic. Discuss.
- 2) The "generation gap" is clearly seen in the relationships of Hasmukh Mehta, his father and his son Ajit. Elaborate.
- 3) In the play "Where there is a Will", compare the way in which the three main women characters deal with the circumstances they are in.

SECTION – B

(Poetry)

III. Answer **any three** of the following in about **a page each** :

(3×5=15)

- 1) 'I know now that women and painting and season are almost one and all beyond saving by children'. Explain this in the context of the poem "Ethics".

P.T.O.



- 2) What does W.B. Yeats mean by 'The Second Coming' ? Explain.
- 3) No More Hiroshimas describes in great detail, the horrors of war. Elaborate.
- 4) Why does the speaker say that the presence of the two tramps make him love the job more ?
- 5) How does caliban challenge prospero ?

IV. Answer **any one** of the following in about **two** pages : (1×10=10)

- 1) Comment on Yeats's symbolism with reference to the poem "The Second Coming".
- 2) The competition to succeed has robbed the joy of working. Explain it with reference to "Two Tramps in Mud Time".
- 3) Discuss how 'No More Hiroshimas' is a comment on the consequences of war.

SECTION – C  
(Workbook)

V. 1) Complete the following dialogue between Madam and Mohan :

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Madam : Mohan, Why didn't \_\_\_\_\_ ?

Mohan : Madam, my Father \_\_\_\_\_

Madam : Wasn't any \_\_\_\_\_ ?

Mohan : No, madam. Brother was out of station and my sister is too young to help him.

Madam : What \_\_\_\_\_ ?

Mohan : The doctor said that he had food poisoning.

Madam : I see ! What \_\_\_\_\_ ?

Mohan : He ate the food that had come from a hotel.

Madam : Oh ! Many a time hotel food gets poisonous. Don't worry, he \_\_\_\_\_ ?

OR



2) Write the following dialogue in the form of a narrative :

Teacher : Kiran, please read the poem "Daffodils".

Kiran : Madam, I do not have a text book.

Teacher : Then which book are you holding in your hand ?

Kiran : Madam, this is a guide.

Teacher : Ravi, you cannot replace a text book with a guide.

Please put that book aside.

You should not come to class without a text book.

Kiran : But Madam, it has a translation.

Teacher : How will you learn the language without the original text ?

How can you learn spellings and pronunciation if you do

Not have a book ?

Kiran : I am sorry madam. I now understand the importance of carrying the text book to class.

VI. The Child and Women Welfare Department is worried about the increase in the number of cases relating to abuse of women while travelling at night in Mysore. The Women are finding it unsafe to travel in buses, trains, taxis are even in autorickshaws. The department wants to conduct a survey that includes the reasons, consequences and solutions to this problem. Imagine that you have been asked to conduct a survey and present a report.

(5+5=10)

**Prepare:**

A) An outline of the objectives of study

B) Suggest the scope of study.

You could use the following hints :

- Lack of security for women at night.
- Unsafe and risky to travel at night.
- Consequences includes depression, high stress levels, emotional disturbances etc.
- Solutions include creating awareness among the public and stringent rules to apply for the law breakers.
- Healthy and safe society to be created.





VII. 1) Answer **any three** of the following in **one** or **two** sentences : **(3×1=3)**

- 1) Define Bibliography.
- 2) Expand APA.
- 3) What is Citation ?
- 4) What is Plagiarism ?
- 5) Give one example for search engine.

2) Write a bibliography in MLA format : **(1×2=2)**

Title : A History of Indian English Literature

Publisher : Sahitya Akademi.

Place of Publication : New Delhi

Author : M.K. Naik

Year : 2015

